



JILALAN

MONTHLY CIRCULAR OF THE BRISBANE
CATHOLIC BUSHWALKING CLUB
UNDER THE GUIDANCE OF OUR LADY OF THE WAY

FEB 91

Registered by Australia Post

Publication No. QBH 2328



ANNUAL GENERAL MEETING

MONDAY Night - FEBRUARY 18th

TIME - 7.30 pm SHARP
 CONTACT - Paul Mc Donald
 288 5179 (H)
 PLACE - 3rd Floor, Catholic Centre

Yes, its time for the AGM again. We hope to see all members along for the 1991 AGM.

THE AGENDA

01. Opening Prayer
02. Meeting Opened
03. Apologies
04. Minutes
05. Business Arising from minutes
06. Reports:-
 - The receiving of the Management Committee's report and the statement of income and expenditure, assets and liabilities and mortgages, charges and securities affecting the property of the association for the preceding financial year.
 - The receiving of the auditor's report upon the books and accounts for the preceding financial year;
07. Any other Reports
08. Elections :-
 - The election of members of the Management Committee and the appointment of an auditor.
09. Special Business
10. General Business
20. Meeting closed
21. Closing Prayer

Enter via Charlotte St. Entry is via the backdoor. Doors open at 7.30pm. If the door is locked please ring the bell, wait about 5 mins for one of us to let you in.

FEBRUARY GENERAL MEETING

MONDAY Night - FEBRUARY 18th

TIME - Following the AGM
 CONTACT - Paul Mc Donald
 288 5179 (H)
 PLACE - 3rd Floor, Catholic Centre

THE AGENDA

01. Opening Prayer (Chaplain/Chairman)
02. Meeting Opened (Chairman)
03. Apologies (Secretary)
04. Minutes (Secretary)
05. Business Arising from minutes
06. Correspondence (Secretary).
07. Business arising from correspondence
08. Treasurer's Report (Treasurer)
09. President's Report (President)
10. Secretary's Report (Secretary)
11. Outings Report (Outings Secretary)
 - Past Outings (Activity Leaders)
 - Coming Outings (Activity Leaders)
12. Socials Report (Social Secretary)
 - Past Socials (Activity Leaders)
 - Coming Socials (Activity Leaders)
13. Editor's Report (Editor)
14. Training Report (Training Officer)
 - Federation (Federation Delegate)
 - FMR (FMR Delegate)
15. Membership Report (Membership Officer)
16. Any other Reports
17. Special Business
18. General Business
19. Date of next Meeting (Chairman)
20. Meeting closed (Chairman)
21. Closing Prayer (Chaplain/Chairman)

PURLINGBROOK FALLS - DAY WALK
FEBRUARY 24th

TIME - 7.30 am
CONTACT - Bernadette Kent 398 1982
PLACE - Charlotte St, behind the Cathedral
GRADE - Easy
EMERGENCY OFFICER -
COST - \$

The Purlingbrook Falls/Bilborough Lookout walk at Springbrook is always one of the Club's most popular walks. Bring your togs for an invigorating swim at our lunch stop, and your cameras for the magnificent scenery. As part of the walk, you get to walk UNDER Purlingbrook falls - a truly magnificent sight! Nominate to me at the meeting.

Bernadette.

LIZARD PT - THROUGH WALK
MARCH 02nd - 03rd

TIME - 9.00 am SHARP
CONTACT - Christine Walker - 378 0264
PLACE - Indooroopilly Railway Station
GRADE - Medium
EMERGENCY OFFICER -
COST - \$

We shall be ascending the very steep Teviot Gap onto Lizard Pt via Mt Roberts. At Lizard Pt we will camp on Saturday Night. Sunday is on to the Lincoln Wreck via Mt Superbus for lunch, then back down Teviot Gap.

You will be required to carry ALL your water requirements for the two days. A magnificent sunset and sunrise can be watched from Lizard Point. As this is a N.P., there will be a restriction on the numbers. Hopefully some new through walkers will endeavour to join me on this trip.

Christine

CROW'S NEST FALLS - BASE CAMP
MARCH 08th - 10th

TIME - 7.30 pm SHARP
CONTACT - Paul Mc Donald - 288 5179
PLACE - Indooroopilly Railway Station
GRADE - Easy
EMERGENCY OFFICER -
COST - \$

This is yet another relatively easy base camp. Friday night we will travel to Crow's Nest Falls N.P., where we will make camp. Saturday will be a walk up the various tracks, followed by a creek walk to Valley of the Diamonds. This will be leisurely, with provision for plenty of swims along the way.

Sunday will see us pack up camp, and travel to Ravensbourne N.P. for further walking, before our return to Brisbane.

Paul

BURNETT CK GORGE - FMR

MARCH 17th

TIME -

CONTACT -

Christine Walker - 378 0264

PLACE -

Charlotte St, behind the Cathedral

EMERGENCY OFFICER -

COST -

\$

This is for rescue leaders to brush up on your knowledge and experience for search & rescue, navigation, first aid etc. I will have more information available by the meeting.

Christine

ANNUAL REPORT

Hopefully a copy of the Annual Report has been enclosed with this issue of Jilalan. Due to delays etc. it may not be enclosed. In such case, copies will be available at the AGM. Members unable to attend will have copies posted to them as soon as practicable after the AGM.

Nominations have been received from the following people for the indicated Management Committee positions. As the only nominee for the position of Training Officer is also the only nominee for the position of Outings Secretary, nominations for the position of Training Officer will be accepted from the floor of the AGM.

Position	Nominee	Nominator	Seconder
President	Paul Mc Donald	Phillip Murray	Gregory Endicott
Vice-President	Phillip Murray	Gregory Endicott	Paul Mc Donald
Secretary	Bernadette Kent	Paul Mc Donald	Christine Walker
Treasurer	Anthony Dolan	Phil Murray	Paul Mc Donald
Outings Secretary	Christine Walker	Paul Mc Donald	Phil Murray
Social Secretary	Kerry Mulligan	Paul Mc Donald	Christopher Mc Caffrey
Editor	Christopher Mc Caffrey	Paul Mc Donald	Graham Walters
Training Officer	Christine Walker	Paul Mc Donald	Anthony Dolan
Membership Officer	Catherine Egan	Paul Mc Donald	Anthony Dolan

MEMBERSHIP FEES

Membership fees are now due. Failure to pay by 01/04/91 will result in your name being removed from the membership list. You will then have to re-apply for membership.

CLUB CONTACTS

CHAPLAIN	Fr Ed Nally
PRESIDENT	Paul Mc Donald 288 5179 (H)
GENERAL SECRETARY	Christine Walker 378 0264 (H)
TREASURER	Anthony Dolan 350 2034 (H)
VICE PRESIDENT	Bernadette Kent 398 1982 (H)
OUTINGS SECRETARY	Phil Murray 841 0254 (H)
SAFETY & TRAINING	Graham Walters 396 3131 (H)
GENERAL COMMITTEE	Ken Niemeyer 397 5447 (H) Cathy Egan 868 1038 (H)
EDITOR	Paul Mc Donald 288 5179 (H)
EQUIPMENT HIRE	Anthony Dolan 350 2034 (H)

WARNING

All Persons, adult or child, member or visitor, **UNDERTAKE ALL ACTIVITIES OF THE CLUB AT THEIR OWN RISK.**

The Club is not in a position to even state that all care will be taken.

MEETINGS

Meetings are held on the third Monday of the month, top floor (3rd) of the Catholic Centre. Enter via Charlotte St. Entry is via the backdoor. Doors open at 7.30pm. If the door is locked please ring the bell, wait about 5 mins for one of us to let you in.

Visitors are always welcome.

OUTINGS

All walks leave from the Catholic Centre, unless otherwise notified. The club will organise transport, but you must nominate to the trip leader in advance.

Walkers are responsible for their own travel to and from the Catholic Center. Due to transport considerations, numbers may be limited - then it is a case of "First in, first served".

EQUIPMENT

All persons are to bring on all walks:-

A first aid kit,
A torch,
A parka / raincoat
And at least 2 litres of water.

GENERAL INFORMATION

Phone the President, General Secretary, or any Committee member for general information.

EMERGENCY OFFICER

If, within the hour prior to an outing's departure, you can't make it, or are running late - phone the number shown for the Emergency Officer. If a trip is delayed getting home, your family etc. may ring this number after 9pm.

EQUIPMENT HIRE

The club has some packs and tents for hire to visitors and newer members. The cost of hire is \$10 per weekend, with a \$20 deposit. A late fee of \$10 per week is also charged. Borrowers are responsible for collecting and returning equipment, as well as making good any damage. Contact the Equipment Hire Officer for details.

POSTAL ADDRESS

The postal address of the Club is:-
P.O. Box 151 North Quay 4002.

EDITOR'S NOTES

Apologies for any articles submitted on time and missing this month. Unfortunately preparation of the Annual Report has caused some problems.

The closing date for the next 'Jilalan' will be 18/02/91. Any submissions after this time cannot be guaranteed inclusion in the March magazine.

Paul

APPLICATION FOR MEMBERSHIP OF BRISBANE CATHOLIC BUSHWALKING CLUB					
APPLICANT'S DETAILS (Please Print)					
Full Name					
Residential Address (Must be supplied)					
			Postcode		
Postal Details	Name				
	Address				
			Postcode		
Home Phone Number					
Work Phone Number					
Date of Birth (All members must be over 18 years)					/ /
Occupation					
A membership list (Name, residential address, phone numbers only) is usually sent to members once or twice a year. If you do not wish your address and/or phone numbers to appear, please indicate by inserting NFP alongside the appropriate information.					
One application form must be submitted for each person requiring to avail themselves of Household Membership. Applications must be submitted together, and the total number/individual number of each application given					
Household Membership Application of (Individual No) (Total No)					
Management Committee use only					
Date Received	/ /	Approved/ Rejected on	/ /		
Membership Category		Receipt No			
Date on Membership Roll	/ /	Membership Number			
Date on Mailing List	/ /	Date on Membership File	/ /		

I, hereby apply to become a
(Applicants Full Name)

ordinary / associate / household member of the above
(Catholic) (Non-Catholic) (2 or more in a household)

named association.

In the event of my admission as a member, I agree to be bound by the
rules and bylaws of the association for the time being in force.

I am/am not a Catholic.

.....
(Signature of Applicant)

...../...../.....
(Date)

I enclose the amount of \$..... being for Membership Fees.

NOTE: Applications for renewal of Membership do not require a nominator
and seconder.

I, a member of the association, nominate
the applicant, who is personally known to me, for membership of the
association.

.....
(Signature of Nominator)

...../...../.....
(Date)

I, a member of the association, second
the applicant, who is personally known to me, for membership of the
association.

.....
(Signature of Seconder)

...../...../.....
(Date)

All new applications must be approved by the Management Committee.
You will be notified if and when your application has been accepted.

DATE	EVENT	LEADER/CONTACT	PHONE	TYPE
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JANUARY

25/28	Washpool	Anthony Dolan	350 2034	T/W
25/28	Washpool	Russell Code	245 4803	B/C

FEBRUARY

02	Beginners Day Kangaroo Point	Christine Walker	378 0264	FMR
03	Obi-Obi Gorge	Phil Murray	841 0254	D/W
09	Annual Mass and Dinner	Bernadette Kent	398 1982	SOC
10	Little King's Collection	Christine Walker	378 0264	D/W
15/17	Byron Bay			B/C
18	ANNUAL GENERAL MEETING	Paul Mc Donald	288 5179	MTN
24	Purlingbrook Falls/Bilborough	Bernadette Kent	398 1982	D/W
26	FMR Feature Night			FMR

MARCH

01/03	Lizard Pt (Lincoln Wreck)	Christine Walker	378 0264	T/W
08/10	Crow's Nest Falls	Paul Mc Donald	288 5179	B/C
17	Rescue Leader - Burnett Ck Gorge	Christine Walker	378 0264	FMR
18	Monthly Meeting	Paul Mc Donald	288 5179	MTN
23	Federation Bushdance (to be confirmed)			SOC
24	Knapps Peak	Anthony Dolan	350 2034	D/W
29/01	Easter at Club Hut (Various walks)	Graham Walters	396 3131	B/C

APRIL

01	Mt Wagawn (Via Bushranger Cave)	Pat Lawton		D/W
06	Cunningham's Gap (Saturday)	Paul Mc Donald	288 5179	D/W
07	Turtle Rock Abseiling	Christine Walker	378 0264	D/W
12/14	Double Top - Sentinel Point	Ray Willans		T/W
15	Monthly Meeting	Paul Mc Donald	288 5179	MTN
20/21	Beau Brummell to Grass Tree Knob	Barry Ellerington	208 3687	O/N
25	Mt Fraser	Russell Code	245 4803	D/W
27/28	Dinner O'Reilly's	Paul Mc Donald	288 5179	SOC-D/W
30	FMR Night Navigation - Daisy Hill			FMR

MAY

03/06	Sundown	Brett Martin		T/W
03/06	Sundown			B/C
06	Mt Witheren	Ed Nally		D/W
12	Mother's Day			
19	Ivory Rocks/Mt Goolman			D/W
20	Monthly Meeting	Paul Mc Donald	288 5179	MTN
25/26	Panorama Pt			O/N
28	FMR AGM			FMR

JUNE

02	Mt Gipps	Anthony Dolan	350 2034	D/W
07/10	Fraser Island			T/W
07/10	Fraser Island	Bernadette Kent	398 1982	B/C
10	Flinders Peak			D/W
15	FMR Beginners/Intermediate - Mt Elphinstone			FMR
17	Monthly Meeting	Paul Mc Donald	288 5179	MTN
23	Mt Zahel			D/W
25	FMR Stretcher/Splints			FMR
28/30	Mt Barney (Club Hut)	Anthony Dolan	350 2034	T/W
28/30	Mt Barney (Club Hut)	Paul Mc Donald	288 5179	B/C

KEY

D/W - Day Walk

B/C - Base Camp

MTN - Meeting

S&T - Safety & Training

O/N - Over Nighter

T/W - Through Walk

SOC - Social

FMR - Federated Mountain Rescue

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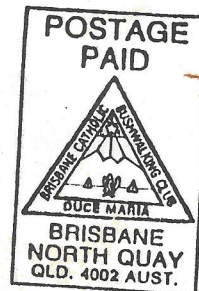
BRISBANE CATHOLIC BUSHWALKING

CLUB

P.O. BOX 151

NORTH QUAY 4002.

**SURFACE
MAIL**



May be opened for postal inspection.