

JILALAN

MONTHLY CIRCULAR OF THE BRISBANE

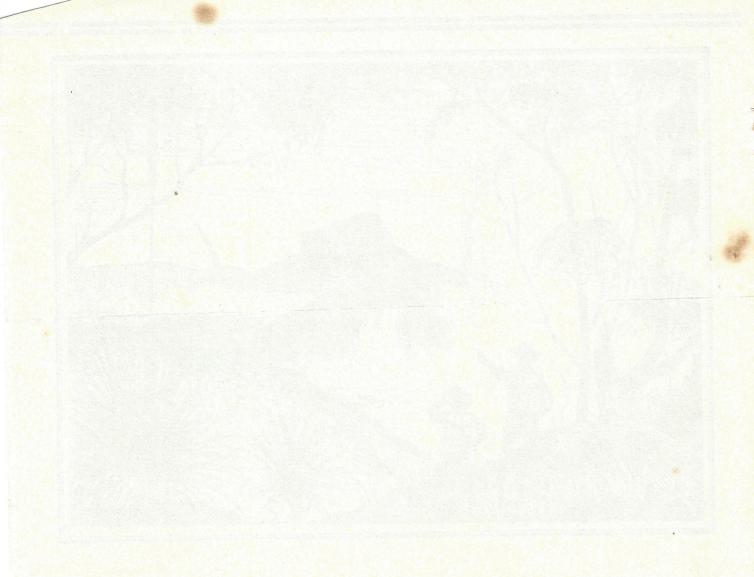
CATHOLIC BUSHWALKING CLUB

UNDER THE GUIDANCE OF OUR LADY OF THE WAY

DUCE MARIA

EFEB 1981

Registered for Posting as a Publication — Category B





Jilalan Club Calendar

	old Calemar		
February			
7/8 13/15 16 20/22 29 (1)	Hoffman's Falls Mystery Trip Monthly Meeting Social - Yalburu Games MT. Coot-Tha	ON TW/BC	
March		DΑΛ	
13/15 16 21 21 22	Lobster Creek Monthly Meeting FMR - Training Day Beginners Social - Bush Dance	TW/BC	Sepu
23	Toohey Froest Slides Night	½ DW	
29	Knapps Peak	DW	
April			
11/12 11 13	MT. Bangalore FMR - Training morning Beginners Monthly meeting (2nd Monday of month)	ON	
16/20 25	Canarvons, Social - Annual Mass and Dinner	BC	
May			
1/4 10 17 18 24	Guy Fawkes River FMR Training Day Advanced Social - Car Navigational Course Monthly Meeting	TW	Was de Sancia de La Carte de L
	Lahey's Plateau	DW	
June 5/8 13/ 115 28	Bunya Mountains Monthly Meeting	BC	staks t 1989 1996
28	MT. Zahel Social - Progressive tea	DW	
July			
10/12 17/19 20 25/26	Main Range FMR Training Weekend Monthly Meeting Edinborough Castle	TW/BC	
Legend		ON	
Legend TW Throuhwalktle ON Overn			er

Remember - If you have nominated for a walk, but cannot attend it please contact the leader as soon as possible.

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OUTINGS

- Daywalk Coot - Tha

Date:

1st March 1981

Leader:

Dave Mort

59 3805 (H)

Emergency Officer: Therese Lacey 379 6606 (H)

Cost:

\$1.00

Location: Near Brisbane - Taylor Range

Meeting Time outside Cathedral in Charlotte St at 7.45 am on 1st March Sunday.

This interesting walk is in a new area for the club. The trip will basically be in the new MT. Coot-Tha Forest Park, and will start at Simpsons Park. We will then head up a ridge passing close to the T.W. Stations. Dropping down the other side we will walk to Gold Creek Reservior, and spend some time here. taking a different route we will visit one of the main lookouts before returning to the Park. This is a meduim walk and about 1 litre of water should ge carried. See Dave at the meeting to nominate.

Throughwalk/Basecamp Lobster Creek

Date: 13/15th March 1981

Leaders TW: Michael Cashman

2623579 (H)

Mort BC: Dave

593805 (H)

304190 (H) Emergency Officer: John Hood

\$7.00 Cost:

Location: Conondale Range near Maleny

Meeting time: Inside Cathedral grounds next to Catholic Centre at 7.15 pm on Friday 13th March.

It has been over 2 years since our last throughwalk in this area which is a very interesting parea of the Conondale Range. After camping the night at the base of MT. Allan, we will then rock-hop up Lobster Creek past several cascades. These can be quite pretty depending on how much water there is in them. This will take most of the day. At a certain spot known only to Michael he will lead you up a spur to the main ridge between hobster and Bulumba Creeks, to camp. On Sunday morning we will head for Bulumba Creek, to the well known landmark the BreadKnife. The creek is quite rugged but there are several lovely falls with pools to swim in. Sunday will beespent

following this creek down to junction. This trip is a good introduction to throughwalking and is of medium standard and set very long.

The Basecamp will be at the camping ground at the base of MT. Allan. On Saturday the basecampers will follow thethroughwalkers up hobster Creek for the day. They will return to the campside that night. Hopefully the following day's walk will be in area of Bulumba Creek which has some pleasant rain forest in its lower reaches. This is an easy to medium standard trip and more information will be available at the meeting.

Remember: Whenever you go on a walk don't forget to carry a parka/raincoat, torch, first aid kit, some food and water.

MEMBERSHIP FEES:

Membership for 1981 are now due. It has not increased since last year. It has remained this price since 1977.

Single Members (within 500kms. of Brisbane) \$10
Married Couples(within 500kms. of Brisbane) \$14
Associate Members (Non-Catholics of Brisbane) \$6
Members (outside 500kms of Brisbane) \$5

So see the Treasurer at the next meeting or send in a cheque.

M.B.S

- + Anne + Gerard's new address is: 3 Halse St.
 Sunny bank
 ph. 345 2404
- + Goodluck is wished to Jacinta (Pam) Reid who has started her nursing job in Toowoomba. It is reported that handsome 3 has been replaced by handsome 4 another Holden Station Wagon.
- + What was the mysterious illness that struck several members on a recent Base camp?
- + John and Mary Hood are going overseas for their holidays!-Bribie Island. +It was heard that this Mamgin is after a Bus Driver's license after his experiences in N.Z.

EASTER TRIP

We are now going to canarvon Gorge National Parl.
Blackdown Tableland was cancelled due to lack of numbers.
BUT CANARVON GORGE is a Beaut walking Area.

Nominations will have be in by the February meeting so as to confirm the Bus booking.

Outline of trip will be given at meeting.

Cost will be \$40.00

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FEBRUARY SOCIAL

Our club's mini olympic games - the Yalburu Games is to be held at the Barney Hut on 21-2-81. We'll meet on the Friday night behind the Cathedral at 7-15 p.m. 20-2-81 and drive to Barney. That night we'll walk into the hut so bring your backpack. This is about a one hour walk and not at all strenuous.

The first event of the games will be held 8-30 a.m.

Saturday — a treasure hunt. We'll collect wood for the day's later events and head off to the portals for a swim. Event no. 2 Obstacle Race commences at 1 p.m. with 3 heats, followed by tent pitching. The finals of the Obstacle Race will be held after. tent pitching. Event no. 3 is Billy boiling and no. 4 the cooking contest.

Every entrant receives points for participation in any event. There will be two contestants per team. Mominate as soon as possible and I will tell you your partner at the February meeting.

The cooking contest will be $\mathrm{di}_{\mathbf{v}}$ ided into 2 parts - Main Course and Dessert. Each team is permitted to have a maximum of $1\frac{1}{2}$ kilograms of dried foodstuffs (including containers) and $1\frac{1}{2}$ litres of liquid. The judges will be marking on taste, consistency and practicallity for throughwalking.

Greg and Dave will be judges this year.

Each team must bring cooking ingredients, 1 billy to hold at least 750 ml water, supper for Saturday night and box of matches. Please bring song books.

On Sunday we'll have a game of touch football, clean up the hut and a swim. We'll walk back to the cars after lunch.

Cost of the week-end is \$6

Gibraltar Range National Park - Basecamp

23-26 January, 1981 Leader: John Carter

We drove into the camping ground at Gibraltar Range at 2 am. After a quiet trip down. To our surprise we found that B.BW. had also taken up residence here. There weren't too many others camping here.

The troops were up at 7.00 and our morning's walk was to the top of Dandahra Falls. This is only a 45 minute walk down a ridge. These falls are very impressive, being 200 metres high. After a bit of exploration we had a swim. On returning to camp we rock-hoped back up the creek passing B.P.B.W. on the way we passed several lovely pools and cascades.

After a short break 6 of us headed for Anvil Rock, which is a large rock perched high on top of other rocks. This area is similar to Giraween with its rocky outcrops which have a unique beauty and are good for rock scrambling. Late in the afternoon, we all drove to Glen Innes for Mass and returned at dusk for tea. We had another beautiful evening with a sing-q-long.

Sunday dawned gloriously as we prepared for a challenging walk down to the Junction of the North and South branches of Dandahra Creek via a steep ridge and then rock hopping back up the South Branch. Several of the troops were not well and two had to stay behind. We had some good views on the ridge on the way down. At the junction there were a couple of waterfalls and deep dark pools which were great for swimming. Some of us explored the North branch. (Jim had a close call with a death adder.)

This creek is really impressive and is as good as anything I've seen. After a couple of hours along the south branch, we broke into two Parties. One went up the ridge and the other continued up the creek, which became very rough and steep. We all met on the graded track. That night was spent yarning around the campfire after an evening swim.

Soon after 5am we woke and broke camp. Our early morning walk was to the Needles which offed a good view and a challenge to climb we were back by 9.00 and then drove to the rangers headquarters for morning tea. After this we did a short walk to a lookout, near MT. Waratah one of the highest peaks in the land. After this we started to drive home along the New England Highway, stopping at Tenterfield and Warwick. This was a very successful basecamp and I think that all 16 of us had a memorable time.

PREBRUARY 1981

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FINANCIAL REPORT - JANUARY

General A/C	C/FWD Bal	lance	NIL
Receipts. Subs 10.00 SEQ books 5.00 slide comp 6.20	21.20		
Payments. Telegram 3.56 Bank Charges 6.36 Outings A/C Receipts Gibraltor Range B.C.		11.28 cr	
Payments Gibraltor Range B.C.		30.00 cr	30.00
Socials A/C Receipts Northern W.S.W. Wend Xmas Party 1980 102			
Payments Xmas Party 1980 59	9.08 59.08	48.42 cr	48.42 cr
Payments. Ni	il Iil il Iil etty cash 20.00 EGIO A/C 471.06 cheque A/C 114.57	Bil s	ril.
g	Potal cash 605.63		



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EDITORIAL

Dear Reader,

You'll probably be pleased to hear that I'm being transferred to Rockhampton, but don't bother telling me how pleased you are. I write this editorial with a little sadness because its my last. My editorship has been made easy by the generousity of the women who have typed each issue (I mention Marcia Richardson, Jan Nelson and Cecily Endicott especially) and also by the generous assistance given me by the many members who collated the magazine. I am sure that the new editor will enjoy the same abundant and ungrudged help.

These last two and a half years of active membership in BCBC have been a rewarding time for me. Every month I have explored some new area in our exciting, if sometimes strenuous, sport. Every month has brought new acquaintances, some of whom have become good friends. This has been made possible by the special nature of our club. As a newcomer I found that I was welcome. I was never treated as an apprentice or a pupil. Bushwalkers on the whole do not regard themselves as possessing any special skill, so that a first-timer and a veteran of one hundred trips stroll along together without any hint of the superior-inferior relationship which is often found in more competitive sports.

Our club depends on the generosity of its members to keep gaing.

Members give freely of their time to sit on Committee, organise socials, type and collate the magazine, organise trips, lead trips and do numerous other tasks. To remain healthy this club needs a large supply of people who are as happy when they are giving as when they are getting. Over the last couple of years there has been an abundant supply of cheerful givers to keep the club healthy.

Because I'm getting tired I'll conclude this now with a comment on the club's organisational efficiency. I've just returned from a

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weekend at the coast with my parish's youth group (I held the position of Commandant (Male) of the Ablution Block (Male)). I had several occasions while there to think longingly of BCBC's fine organisation.

Ihope that future visitors to our club will find a club like the one I found - a group of people open wide to friendship, generous with their time and considerate of others, enthusiastic and capable in their activities. I believe they will.

Michael Cashman

THINKING CATHOLIC

JESUS OF MAZARETH by John Moran

The Catholic Church believes that Jesus of Mazareth is the centre of our lives and destiny.

Mary Magdalene had been caught in adultery and the crowd wanted to stone her. She was a sinner, her external behaviour was unacceptable, she must be executed. What did this know-all, Jesus of Mazareth, think about this? The mob confronted him.

"If there is one of you who has not sinned, let him be the first to throw a stone at her." (John 8:7)

Were to the man who reached for a stone. They knew they were in the presence of one who saw clearly, someone who was in touch with the human situation. They went off one by one. He was left alone with her then, and said to her beatifully:

"Woman, where are they? Has no one condemned you?"
"To one sir", she replied. "Meither do I condemn you",
said Jesus. (John 8:10)

Who is this MALL, Jesus of Wazrreth? His vision was clear, his love

pure. He lacked the self-centredness, fear and insecurity that makes us judge other and fail to see them for what they really are. He read the heart of the mob, they knew they were sinners. He read the heart of magdalene, she was only yearning for love and affection. She knew only one wat to get this. Jesus said, "Go, and do not sin any more." (John 8:11)

He was telling her that she had within herself the strength to find a better love. The, who is this LAP? Yes, he is a man like us, but so much more clear-sighted, because so much more pure and single-minded. He made "od's love present. He did not condemn her, but he told her to live.

Lumerous incidents in the Gospels show us his humanity. He suffered loneliness, pain, grief. We see him weeping at the death of his friend Lazarus, his fear in the Garden of Gethsemane just before his arrest. We see clearly that in Jesus of Mazareth:

"We have one who is tempted in every way that are" (Hebrews 4:15)

However, his clear vision and pure love as portraied above seem to go beyond our humbling experiences of being human. It would appear there is something more to this MA. He never took the credit for anythin, he was always referring back to something. Something he considered greater than himself and to which he owed his presence in their midst.

"Father, may they be one in uc, As you are in mo and I am in you." (John 17:21)

Jesus refers to his existence in the Father. He is constantly referring to his Father, God. Hone of his followers understood what he was pointing to, not before the Resurrection. After his Resurrection it all became clear. The paradox's in his nature became evident. He was man, but more than man, he was also divine. This then is the center of the Gatholic faith; that had became had in the person of Jesus Christ. Hod's infinite love and mercy were revealed through Christ in his life (as in the story of were revealed through Christ in his life (as in the story of were revealed through Christ in his life (as in the story of Mary Ma dalene), death and

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CLUB SLIDE COMPETITION.

This was held at the January General meeting. and judged by Mr. Bill Smit once again.

Only four members entered but there were slides entered, move than last year. The winning sides are as follows:-

CATEGORY 1:- Scenic - Club Trips.

- 1. MT Lindsay "below the cliffs" by Pat Lawton.
- 2. Running creek Falls by Pat Lawton
- 3. Colo river by Pat Lawton.

CATEGORY 2: - Scenic - holidays and private trips etc.

- 1. "Ha Sella Dolomiti by Val Pedrolini
- 2. West coast M.Z. Sea and wocks, by Pat Lawton
- 3. Piz. Bernina & Glacier. by Val Pedrolini.

CATEGORY 3: - nature.

- 1. Fungi by John Carter.
- 2. Frozen Grass by Pat Lawton
- 3. Seagull by Val Pedrolini.

CATECORY 4:- People.

- 1. The mighty conquere, (Greg). by Pat Lawton
- 2. Refreshed. (Jerry) by Val Pedrolini
- 5. Compulsi e Cake Eater (Mike) by Pat Lawton.

The overall winning slide was taken by Val Pedrolini. In category 2 of Ha Sella - Dolomits Prize was a woucher to the ralue of a roll of film chosen at Dixon's camera store. Hopefully next competition more people will enter their slides. o ou have a whole year to get ready for it. Don't worry if you don't think its not good enough you will learn by the comments. given by the judge who always gives a very good commentary. You don't have to go overseas to win the best slide, either.

The winning slide in the 1979 club slide competition was taken of a person on a club trip.

So get out there with jour cameras. excuse dosen't have to be a real expensive namual camera. Pat and Val just have an automatic camera. and did well. Just imagine the fun you could have just trying to get some real humorous pictures of people. Also we bushwalkers see many lovely things most people don't get a chance to see because we wake up at sunrise and see some lovely sunsets and come in contact with nature.

Views taken from high on also show a lot in a picture too. So there's no excuse for not giving a try.

The winning slides will have prints taken from them and entered into the club photo album.

Thanks goes to by Bill Smit who did a great job in judging the slides. for us once again.

This is a brief attempt to explain the nature of Jesus Christ. I hope it gives some insight into the God-Man and maybe we can look at what this means for us, our lives and for the world. Believe me it has immense implications. A study of history and a look at the activities of the Church in the modern world make this evident. I can see no other single force in history or modern times which so inflames peoples hearts with passion, whether it be love, admira -tion, scorn or anger.

ELECTIONS

Our annual elections will be held during the annual general meeting at the february meeting. Please come on time as these will be finished by 3.30p.m.

These people have	nominated for	the specified positi	ons:	
* * * * * * * * * * * * * * * * * * * *	KONTREE MC	DELINATIOR CONTRACTOR	SEC	M.DED BY
PRESIDENT	John Carter T.	. Lacey	J.	Cashman
	David Mort M.	. Cashman	G.	Endicott
			G	Endicott
VICE PRESIDENT		. Cashman Palmer		Endicott
	o Office Troots of	e i collingi		
GENERAL SECRETARY	ValPedrolini '	T. Tacev	J.	Carter
On the district substitution of the control of the	V C-V gates vide V Colo pilos V antino calco vide pilos vide			
OUTINGS SECRETARY	Greg Endicott	J. Hood	J.	Besgrove
TREASURER	David Mort	M. Cashman	G.	Endicott
SOCIAL SECRETARY				,
DOO LELD DIOUNDE DECL				
e.		G. Endicott	J.	Palmer
SAFETY & TRAINING				
IIDITOR	Therese Lacey	V. Pedrolini	P.	Pembleton
GENERAL CON INTER	David Mort	M. Cashman	J.	Besgrove
(3 Positions)	Michael Wood	J. Besgrove	G.	Endicott
	Tony Wood	J. Hood	J.	Besgrove
	John Carter	T. Lacey	D.	Mort
	Therese Lacey	P. Pembleton	J.	Carter
	Anne A'Shea	C. Carter	G.	A'Shea
	John Hood	M. Hood	M.	Cashman