



JILALAN

MONTHLY CIRCULAR OF THE BRISBANE
CATHOLIC BUSHWALKING CLUB
UNDER THE GUIDANCE OF OUR LADY OF THE WAY

Registered by Australia Post

Publication No. QBH 2328



WASHPOOL - THROUGH WALK
JANUARY 25th - 28th - Australia Day Weekend

TIME - 7.00 pm SHARP
CONTACT - Anthony Dolan
350 2034 (H)
PLACE - Indooroopilly Railway Station
GRADE - Medium
EMERGENCY OFFICER - Unknown
COST - \$45-00 Approx

This should be an excellent through walk. Nominations are required ASAP, as total numbers will be limited. Note that costs are approximate only, due especially to the Gulf Crisis being an unknown quantity at time of writing.

WASHPOOL - BASE CAMP
JANUARY 25th - 28th - Australia Day Weekend

TIME - 7.00 pm SHARP
CONTACT - Russell Code
245 4803 (H)
PLACE - Indooroopilly Railway Station
GRADE - Easy - Medium
EMERGENCY OFFICER - Unknown
COST - \$45-00 Approx

Another wonderful way to spend Australia Day. Prices are approximate only. Numbers will be limited, so nominate early.

KANGAROO POINT - FMR
February 02nd

TIME - 6.30 pm
CONTACT - Christine Walker
378 0264 (H)
PLACE - Kangaroo Point Cliffs

The usual abseiling training for beginners. Highly recommended for those who either want to learn abseiling, or even those who want to brush up on techniques.

OBI-ORI GORGE - DAY WALK
FEBRUARY 03rd

TIME - 7.30 am SHARP
CONTACT - Phil Murray
841 0254 (H)
PLACE - Charlotte St, behind the Cathedral
GRADE - Easy - Medium
EMERGENCY OFFICER - Unknown
COST - \$12-00 Approx

It was hoped this would be a float-hike, but the scarcity of rain makes this trip more likely to be a rock-hopping exercise down the creek. The walk starts on the old four wheel drive track which takes us down to the creek just below the Baroon Pocket Dam.

We follow the creek a little way and come to the "narrows" where we should get a swim. The creek twists and turns for another 5km until we come to the junction where the joins Obi-Obi Gorge. We follow Skere Creek up until we meet the Kondalilla Falls graded track, and return to Brisbane.

Phil

ANNUAL MASS AND DINNER
FEBRUARY 09th

TIME - 6.00 pm SHARP
CONTACT - Bernadette Kent
398 1982 (H)
PLACE - MASS - Padua College, Turner Rd, Kedron
DINNER - The Geneva Connection, Waterworks Rd, Ashgrove
COST - \$20.00 per head approx

Every year, the Club celebrates two masses as a whole. This is one of them. The Annual Mass and Dinner is where we give thanks for the year just passed, and pray for success in the new. After the mass, we adjourn to a restaurant to continue the celebration.

The restaurant is Swiss cuisine, and the price includes a choice of 3 main courses and 3 deserts, and also includes coffee and petits fours. It is BYO, with no corkage charge.

Please nominate to Bernadette if you are coming to either or both of these events. Hope to see all members (and visitors!) there.

LITTLE KINGS COLLECTION - DAY WALK
FEBRUARY 10th

TIME - 9.00 am - Noon
CONTACT - Christine Walker
378 0264 (H)
PLACE - Graceville Railway Station

A number of years ago, the Club decided to support the Little King's movement by helping them on their collection day. This is the only official charity event in the Club's year, so the support of members (visitors are also welcome) is requested.

BYRON BAY - BASE CAMP
FEBRUARY 15th - 17th

TIME - 7.00 pm SHARP
CONTACT - Liz Little
3564874
PLACE - Indooroopilly Railway Station
GRADE - Easy - Medium
EMERGENCY OFFICER - Unknown
COST - \$30.00 Approx (\$10 is for camping fees)

This walk was one of the most popular trips for last year, and due to popular demand is on again. Friday night we will camp at Clarke's Beach camping ground (with HOT showers!). Saturday is a long but easy walk along the beach down to Broken Head, where we will have lunch. Then we proceed down to Lennox Head where we pick up the cars and return to Byron Bay.

Last year on Saturday night Mass was followed by dinner at a Mexican Restaurant, and a similar evening is planned this time.

Sunday's activity hasn't been definitely committed, but a walk of some description will be done. Some of the options are :- a beach walk up to Brunswick Heads, a graded track walk up Mt Warning, or perhaps a walk up Minyon Falls.

Nominate to Kate or Phil.

M.B.S.

(More Beaut Scandal)

Wayne Talbot's Sydney address is as follows :- 14 Rocher Ave, Hunters Hill, NSW 2110

Phil Murray's new address and phone no is as follows:-
23 Kancoona St, Rochdale 4123 - PH 841 0254

Anthony Dolan was seen on stage at the Woolshed Christmas Party in a "tired and emotional" state singing "I can feel a XXXX coming on"! But was it OUR Anthony?? It certainly was our Anthony playing the spoons though!

Welcome back to Liz Little from another of her overseas jaunts. Unfortunately she also had the first hand opportunity to explore medical facilities as well - hope you've now fully recovered.

Kerry Mulligan (870 8564 H) is organising a trip (this is NOT a Club activity) to Carnarvon Gorge later in the year (School Holidays). If you are interested please contact her for further details.

Members have asked as to where boots, packs etc can be repaired. I have been informed by some members that a Mr Bronco Marin at Milton (369 2384) is one possible source of such repairs.

We all know that priests are supposed to be self-sacrificing, but did Fr Ed really have to collect all those leeches on a recent walk?

WANTED - EMERGENCY OFFICERS

The Club requires members to help as Emergency Officers. The task is not onerous, you do not have to be at home the whole weekend, waiting for a phone call. The job entails trying to be home when the walk is due to commence, as well as when it returns. You should not nominate, however, if you won't be home the whole weekend (or day).

Emergency Officers are an essential part of the workings of the club. At present it appears only one family are prepared to help. CAN YOU HELP? If you think you can help, please contact a member of the Management Committee for details.

Paul

P.S. This article also appeared last month - with very little response. As you can see for this month's walks no E.O.s are mentioned - none are available at time of writing!

MEMBERSHIP FEES

At the December General Meeting the following Membership Fees were determined:-

Membership Subscription Portion - \$10-00

Magazine Subscription Portion - \$15-00

Ordinary (Catholic) Member - \$25-00

Associate (Non-Cath) Member - \$15-00

Household Members - As per By-law 05.04

These fees are NOW due for all members.

CLUB CONTACTS

CHAPLAIN	Fr Ed Nally
PRESIDENT	Paul Mc Donald 288 5179 (H)
GENERAL SECRETARY	Christine Walker 378 0264 (H)
TREASURER	Anthony Dolan 350 2034 (H)
VICE PRESIDENT	Bernadette Kent 398 1982 (H)
OUTINGS SECRETARY	Phil Murray 841 0254 (H)
SAFETY & TRAINING	Graham Walters 396 3131 (H)
GENERAL COMMITTEE	Ken Niemeyer 397 5447 (H) Cathy Egan 868 1038 (H)
EDITOR	Paul Mc Donald 288 5179 (H)
EQUIPMENT HIRE	Anthony Dolan 350 2034 (H)

WARNING

All Persons, adult or child, member or visitor, **UNDERTAKE ALL ACTIVITIES OF THE CLUB AT THEIR OWN RISK.**

The Club is not in a position to even state that all care will be taken.

MEETINGS

Meetings are held on the third Monday of the month, top floor (3rd) of the Catholic Centre. Enter via Charlotte St. Entry is via the backdoor. Doors open at 7.30pm. If the door is locked please ring the bell, wait about 5 mins for one of us to let you in.

Visitors are always welcome.

OUTINGS

All walks leave from the Catholic Centre, unless otherwise notified. The club will organise transport, but you must nominate to the trip leader in advance.

Walkers are responsible for their own travel to and from the Catholic Center. Due to transport considerations, numbers may be limited - then it is a case of "First in, first served".

EQUIPMENT

All persons are to bring on all walks:-

- A first aid kit,
- A torch,
- A parka / raincoat
- And at least 2 litres of water.

GENERAL INFORMATION

Phone the President, General Secretary, or any Committee member for general information.

EMERGENCY OFFICER

If, within the hour prior to an outing's departure, you can't make it, or are running late - phone the number shown for the Emergency Officer. If a trip is delayed getting home, your family etc. may ring this number after 9pm.

EQUIPMENT HIRE

The club has some packs and tents for hire to visitors and newer members. The cost of hire is \$10 per weekend, with a \$20 deposit. A late fee of \$10 per week is also charged. Borrowers are responsible for collecting and returning equipment, as well as making good any damage. Contact the Equipment Hire Officer for details.

POSTAL ADDRESS

The postal address of the Club is:-
P.O. Box 151 North Quay 4002.

EDITOR'S NOTES

Apologies for any articles submitted on time and missing this month. No apologise for those late articles.

The closing date for the next 'Jilalan' will be 21/01/91. Any submissions after this time cannot be guaranteed inclusion in the February magazine.

Paul

DATE	EVENT	LEADER/CONTACT	PHONE	TYPE
DECEMBER				
20	Pizza Hut	Greg Endicott	351 4092	SOC
22/23	Running Creek Falls	Graham Walters	396 3131	O/N
26	Boxing Day - Kondalilla Falls	Paul Mc Donald	288 5179	D/W
31/01	New Year's Eve Bushdance	Paul Mc Donald	288 5179	SOC

JANUARY

06	Lower Balenju Falls	Kerry Mulligan	870 8564	D/W
11/13	Bunya Mountains	Greg Endicott	351 4092	B/C
20	Love Creek Falls	Christine Walker	378 0264	D/W
21	Monthly Meeting	Paul Mc Donald	288 5179	MTN
25/28	Washpool	Anthony Dolan	350 2034	T/W
25/28	Washpool	Russell Code	245 4803	B/C

FEBRUARY

02	Beginners Day Kangaroo Point	Christine Walker	378 0264	FMR
03	Obi-Obi Gorge	Phil Murray	841 0254	D/W
09	Annual Mass and Dinner	Bernadette Kent	398 1982	SOC
10	Little King's Collection	Christine Walker	378 0264	D/W
15/17	Byron Bay	Kate Bethel	262 2599	B/C
18	ANNUAL GENERAL MEETING	Paul Mc Donald	288 5179	MTN
24	Purlingbrook Falls/Bilborough	Bernadette Kent	398 1982	D/W
26	FMR Feature Night			FMR

MARCH

01/03	Lizard Pt (Lincoln Wreck)	Christine Walker	378 0264	T/W
08/10	Crow's Nest Falls	Paul Mc Donald	288 5179	B/C
17	Rescue Leader - Burnett Ck Gorge	Christine Walker	378 4092	FMR
18	Monthly Meeting	Paul Mc Donald	288 5179	MTN
23	Federation Bushdance (to be confirmed)			SOC
24	Knapps Peak	Anthony Dolan	350 2034	D/W
29/01	Easter at Club Hut (Various walks)	Graham Walters	396 3131	B/C

APRIL

01	Mt Wagawan (Via Bushranger Cave)			D/W
06	Cunningham's Gap (Saturday)	Paul Mc Donald	288 5179	D/W
07	Turtle Rock Abseiling	Christine Walker	378 4092	D/W
12/14	Double Top - Sentinel Point	Ray Williams		T/W
15	Monthly Meeting	Paul Mc Donald	288 5179	MTN
20/21	Beau Brummell to Grass Tree Knob	Barry Ellerington	208 3687	O/N
25	Mt Fraser	Russell Code	245 4803	D/W
27/28	Dinner O'Reilly's	Paul Mc Donald	288 5179	SOC-D/W
30	FMR Night Navigation - Daisy Hill			FMR

MAY

03/06	Sundown	Brett Martin		T/W
03/06	Sundown			B/C
06	Mt Witheren	Ed Nally		D/W
12	Mother's Day			
19	Ivory Rocks/Mt Goolman			D/W
20	Monthly Meeting	Paul Mc Donald	288 5179	MTN
25/26	Panorama Pt			O/N
28	FMR AGM			FMR

KEY

D/W - Day Walk

O/N - Over Nighter

B/C - Base Camp

T/W - Through Walk

MTN - Meeting

SOC - Social

S&T - Safety & Training

FMR - Federated Mountain Rescue

DATE	EVENT	LEADER/CONTACT	PHONE	TYPE
JUNE				
02	Mt Gipps	Anthony Dolan	350 2034	D/W
07/10	Fraser Island			T/W
07/10	Fraser Island	Bernadette Kent	398 1982	B/C
10	Flinders Peak			D/W
15	FMR Beginners/Intermediate - Mt Elphinstone			FMR
17	Monthly Meeting	Paul Mc Donald	288 5179	MTN
23	Mt Zahel			D/W
25	FMR Stretcher/Splints			FMR
28/30	Mt Barney (Club Hut)	Anthony Dolan	350 2034	T/W
28/30	Mt Barney (Club Hut)	Paul Mc Donald	288 5179	B/C

JULY

06	Colonial Ball (To be confirmed)			SOC
07	FMR Rescue Leader's Day - Beaudesert			FMR
13/14	Mt Clunie			O/N
15	Monthly Meeting	Paul Mc Donald	288 5179	MTN
21	Lindsay to Cliffline			D/W
27/28	Mt Castle			O/N

AUGUST

02/04	Widgee - Lost World	Mark Daly		T/W
11	Toohy Forest Wildflowers			D/W
13/14	Barney Mass - Logan's Ridge	Russ Nelson		O/N
	- Peasant's Ridge			O/N
17/18	FMR Training Weekend - Mt May Water Reserve			FMR
19	Monthly Meeting	Paul Mc Donald	288 5179	MTN

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As can be seen from the above, leaders are still required for some walks. I am sure that the new (after AGM) Outings Secretary would love to hear from potential leaders, as well as suggestions for walks for September onwards.

F.M.R. - URGENT

Have you a storage space or know of any large undercover, cool, and accessible (24 Hrs - 7 day) space available?

FMR URGENTLY require storage space for their search and rescue equipment. If you can help, please contact Christine on 378 0264.

APPLICATION FOR MEMBERSHIP OF BRISBANE CATHOLIC BUSHWALKING CLUB			
APPLICANT'S DETAILS (Please Print)			
Full Name			
Residential Address (Must be supplied)			
			Postcode
Postal Details	Name		
	Address		
			Postcode
Home Phone Number			
Work Phone Number			
Date of Birth (All members must be over 18 years)		/ /	
Occupation			
A membership list (Name, residential address, phone numbers only) is usually sent to members once or twice a year. If you do not wish your address and/or phone numbers to appear, please indicate by inserting NFP alongside the appropriate information.			
One application form must be submitted for each person requiring to avail themselves of Household Membership. Applications must be submitted together, and the total number/individual number of each application given Household Membership Application of (Individual No) (Total No)			
Management Committee use only			
Date Received	/ /	Approved/ Rejected on	/ /
Membership Category		Receipt No	
Date on Membership Roll	/ /	Membership Number	
Date on Mailing List	/ /	Date on Membership File	/ /

I, hereby apply to become a
(Applicants Full Name)

ordinary / associate / household member of the above
(Catholic) (Non-Catholic) (2 or more in a household)

named association.

In the event of my admission as a member, I agree to be bound by the
rules and bylaws of the association for the time being in force.

I am/am not a Catholic.

.....
(Signature of Applicant)

....../....../.....
(Date)

I enclose the amount of \$..... being for Membership Fees.

NOTE: Applications for renewal of Membership do not require a nominator
and seconder.

I, a member of the association, nominate
the applicant, who is personally known to me, for membership of the
association.

.....
(Signature of Nominator)

....../....../.....
(Date)

I, a member of the association, second
the applicant, who is personally known to me, for membership of the
association.

.....
(Signature of Secunder)

....../....../.....
(Date)

All new applications must be approved by the Management Committee.
You will be notified if and when your application has been accepted.

NOMINATION FOR MANAGEMENT COMMITTEE OF THE BRISBANE CATHOLIC BUSHWALKING CLUB			
NOMINEE'S DETAILS (Please Print)			
Full Name			
Residential Address			
		Postcode	
Home Phone Number			
Work Phone Number			
I, hereby apply to be (Applicants Full Name) nominated for the position of in the Management Committee of the above named association. (Signature of Applicant) /....../..... (Date)			
I, a member of the association, nominate the above member for the position indicated. (Signature of Nominator) /....../..... (Date)			
I, a member of the association, second nomination of the above member for the position indicated. (Signature of Seconder) /....../..... (Date)			
Management Committee use only			
Date Received	/ /	Membership Category	
Date on Membership Roll	/ /	Membership Number	

N.B. Nominations on this form MUST be in the hands of the Secretary by 28/01/91. Any nominations received after this date are invalid, as are any incomplete forms. Extra nomination forms are available from the Secretary.

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If undeliverable return to:

BRISBANE CATHOLIC BUSHWALKING
CLUB
P.O. BOX 151
NORTH QUAY 4002.

**SURFACE
MAIL**



May be opened for postal inspection.