



# JILALAN

MONTHLY CIRCULAR OF THE BRISBANE

CATHOLIC BUSHWALKING CLUB

UNDER THE GUIDANCE OF OUR LADY OF THE WAY



Registered in Australia for transmission by post as a periodical

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SEP 1970



SEPTEMBER, 1970

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR  
P.O. Box 151, BRISBANE, NORTH QUAY, Q.4000

THIS IS JILALAN

No! The Post Office has not made an error. Despite its unfamiliar cover this is still your club's monthly circular. The new cover, and new name, "Jilalan", are steps in its growth towards an entertaining, as well as informative, news flash from around the ridges. The general articles in the heart of the circular will, I hope, be as refreshing for you as I know the new cover is.

"Jilalan", although it sounds English is an aboriginal word which translated literally means "I am going on a journey". For a Catholic bushwalking club, this is doubly apt because our weekend trips are segments in a longer journey - through life itself to our eternal home.

The cover sketch is one of the most well known **mountain scenes** in South-east Queensland.

The two bushwalkers are looking towards Mt. Lindsay and Ernest from one of the south-eastern ridges on Mt. Barney. The sketch was done by Raoul Mellish for the club's annual magazine Barrani, of the 1960's.

Thanks to all who wrote articles for and helped prepare the circular.

PETER GLEESON - Editor

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Monthly General Meetings are held on the third Monday of each month in the Temperance Hall, Canberra Hotel (Edward St. entrance). The next meeting will be held on Monday 21st September, at 7.30p.m. Visitors welcome.

OFFICE BEARERS

CHAPLAIN	Rev.Fr. M. Keohane, O.M.I.	
PRESIDENT	Terry Panton	781646
VICE PRESIDENT	Kathleen Vingoe	486178
GENERAL SECRETARY	Denise Thompson	
OUTINGS SECRETARY	Gavin Clancy	485391
TREASURER	Kathy Graham	
SOCIAL SECRETARY	Chris Sweeney	974674
S. & T. OFFICER	John Graham	

COMMITTEE MEMBERS

Brian Hanvin	572488	Rita Dittman	684493
Brian McMahon	913532	Greg Gilby	487675
EQUIPMENT HIRE		Gavin Clancy	485391
EMERGENCY OFFICER		Mike Laherty	976303
FEDERATION DELEGATES		Madonna Stratford	364184
		John Graham	

~~BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR~~

CLUB CALENDAR

20th September, 1970	Social	Car Rally	
21st September, 1970	General Meeting		
25/26th Sept., 1970	Mt. Moon	Overnight Daywalk	
3rd October, 1970	Social	Theatre Night	
9/11th October, 1970	Goomburra Valley	Base Camp	\$3.50
19th October, 1970	General Meeting		
X 25th October, 1970	Flinders Peak	Daywalk	\$2.50
X 15th November, 1970	Beau Brummell	Daywalk	\$2.50
16th November, 1970	General Meeting		
22nd November, 1970	<del>Social</del>	Beach Picnic	\$3.00
27/29th November, 1970	Cooloola	Base Camp	\$4.50
6th December, 1970	Mt. Edwards	Daywalk	
12th December, 1970	<del>Social</del>	Christmas Party	
21st December, 1970	General Meeting		
10th January, 1971	Guanaba Gorge	Daywalk	\$2.50
23/25th January, 1971	Gibraltar Range	Base Camp	
26/28th February, 1971	<del>?</del>	Safety & Training	
12/14th February, 1971	Ave Maria	Club Retreat	
5/7th March, 1971	Blue Knob	Base Camp/Throughwalk	
21st March, 1971	Pages Pinnacle	Daywalk	
26/28th March, 1971	Mt. Glennie-Mt. Tana	Throughwalk	
9/12th April, 1971 (Easter)	-	-	
25th April, 1971	Mt. Warning	Daywalk	
1/3rd May, 1971	South Bald Rock/Aztec Temple/Ruined City (Wyberba)	Base Camp	
21/23rd May, 1971	Buchanan's Fort/ Mt. Widgee	Base Camp/Throughwalk	
11/14th June, 1971	Mt. Superbus/Wilsons Peak/Lincoln Wreck	Base Camp/Throughwalk	

FEATURES  
FILE  
ONPETITION

FEATURE  
PETER  
WOODFORD

Post-Pone  
1 week



BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

LETTERS TO THE EDITOR:

Comments from the Outings Secretary on Trip Ratings and Related Subjects.

I see in the August circular that our new editor has stated -

"Few trips are actually as difficult as they are made out to be - an official rating will accompany trip notification in future".

I would like to point out that at best a trip rating can only be an approximation. At worst, it can be completely misleading.

Let us look at a few points.

1. Presumably the trip rating is to be based on a pre-outing report by the trip leader. I remember one preouting I was on where the destination on Saturday night was not reached until after 11.00p.m. On the trip itself, the same destination was reached at dusk on Saturday night. If we give the preouting a six star rating, what rating are we to give the trip? By what factor shall we amend the preouting rating, and can this factor be regarded as constant for all trips?
2. If the preouting is to be done far enough in advance so that it can be used as the basis of the trip notification in the circular before the trip, there can be no guarantee that conditions will not have changed, sometimes drastically, between the preouting and the trip. Once again, I remember a preouting on this occasion to Obi Obi Gorge, in which I took part. At the time of the preouting, all the indications were for a pretty good trip. On the Friday afternoon just before the weekend of the trip the venue had to be suddenly altered to Binna Burra because (a) the creek had virtually gone dry (b) the Forestry Department had cancelled our permit to camp at Kondalilla National Park because of the acute fire danger in the area. As all this took place a couple of years ago, I cannot remember the exact period between the preouting and the trip, but from memory it was three or four weeks.
3. Preoutings generally consist of only three or four people, whereas the trip itself may have twenty or thirty. From the preouting it may appear that the trip can be done within the time allotted; but because a small delay for a small party becomes a long delay for a large party, the trip is overdue (e.g. the Running Creek throughwalk). Once again, an imponderable factor whose precise effect is impossible to determine from the preouting report.

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

4. The capabilities of individual members are not the same. We may have two members, of whom the first finds one particular trip relatively easy while the other finds it relatively hard. These two members then go on another trip, quite different in type from the first, and the first member this time has difficulty while the second has no trouble.

From the above it can be seen that trip ratings are fraught with a number of imponderables, so that they are not necessarily easy to determine from a preouting report. Also, one leader may attempt to correct for these factors in his preouting report, while another one may not.

Finally, it is presumed that trip ratings are to be mainly for the benefit of newer members, whereas the correct interpretation of a trip rating is, because of the variable factors involved, not easy to make, and is largely a matter of experience - experience that the new member does not have.

What is needed in a trip preview? Is it possible to say "This trip is of such a standard that even a beginner should have no trouble" or "This trip is recommended only to those of above average ability"?

There is, of course, a rough guide at present; in general it can be said that there is a graduation in difficulty from daywalks through base camps to throughwalks, with daywalks being the easiest and throughwalks the hardest.

Within each type there are, of course, differences - some daywalks are harder than others while some throughwalks are easier than others.

Ultimately, who is to say whether any particular trip is going to be easy, average or hard? All that can be given is whether the trip is suitable for visitors or newer members, or whether the trip is recommended only to those who are experienced walkers, which is all very general.

Perhaps what is needed is a description of the area that gives such information as "open forest country", or "rain forest (no tracks)", or some such description; also whether rock work is or may be involved, and if so whether it is rock-hopping along a creek, rock scrambling, or rock climbing. At present the Club is not equipped to do this satisfactorily, as usually only one preouting is done for any particular trip. This preouting is mainly to select a suitable campsite and to give the leader a general knowledge of the area to be visited.

The main purpose of this article is to give an outline of the problems involved in rating trips according to difficulty.

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Whether these problems are capable of satisfactory solution is another matter. As your Outings Secretary, I should appreciate any suggestions on how to improve the information given in trip previews to the extent where it is sufficient to enable the average member to decide whether the trip is for him or not.

These suggestions may be made verbally, or they may take the form of "Letters to the Editor" and be published in the monthly circular.

GAVIN CLANCY

PRESIDENT'S FOREWORD

NOMINATIONS IN ADVANCE

Let it be stated quite clearly as official club policy: the system of nomination with money in advance is in, and the present Committee finds no acceptable alternative.

This method of nomination need not cause undue hardship to walkers. The way we fit into this system is to read the Club Calendar in each circular and select our desired trips and budget our income accordingly.

The advantages of the system: to save our Outings and Social Secretaries unnecessary time wastage and they can devote more effort to important tasks which their portfolios entail; the officers are not faced with the responsibility of large sums of money (our money) on their hands during trips or functions; time saved makes the functions easier to conduct and thus the positions more attractive at election time.

A late fee of \$1.00 for weekend outings and .50cents for daywalks will be charged for each person nominating after the nominating date (7 days prior to outing). However, it must be remembered that this allowance for late nominations applies only when transport for late comers is available. Thus such members are strongly advised to contact the Outings Secretary regarding transport accommodation as early as possible.

The club is OURS so let's all pull in the same direction - help committee to help us.

SECOND RATE ATTITUDE

I take this opportunity to inform those who either don't know the facts or those who don't realise their significance, that our club was established "...to provide a Catholic organisation ...". This means one which along with catering for our bushwalking interests, permits us to practise our religion in its entirety. We broke away from B.B.W. so we could do just this. On some trips lately Mass has taken second place; by us either missing it completely, or arriving late.

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

President's Foreword (Cont.)

This attitude is simply not good enough for our club as a **Catholic** organisation and is detrimental to the individual.

No one denies that unforeseen circumstances occur occasionally, but leaders of all weekend trips must bear in mind, when planning outings, the necessity of attending Mass.

TERRY PANTON

FROM COMMITTEE.

We apologise for the oversight, but realise that we have forgotten to publish the names of the members on the Outings Sub-Committee for 1970/71. Lest anyone should think that the Club's outings programme has been drawn up by "the faceless few" they are now listed½-

Outings Secretary - Gavin Clancy

Sub-Committee Members

Leon Buchanan  
Brian McMahon  
Paul Tracey

Judith Cushing  
Pat Lawton  
Madonna Stratford

(As you can see the Outings Secretary is the odd man out). (Also, the order the ladies are listed in does not necessarily indicate any preference on the part of the Outings Secretary - it is intended to be alphabetical).

Also on the sub-committee as ex-officio members are the President (Terry Panton) and the Secretary (Denise Thompson).

The sub-committee met recently; and after much discussion they have drawn up the proposed trips listed in the Club Calendar. If any member has any suggestions to offer or any criticisms to make, I should be glad to hear them. I should be even gladder if anyone would volunteer to lead any of the above trips.

Gavin

AMENDMENT TO BY LAW 11

Notice is given that By Law 11 has been amended to read as follows:-

"Before his/her application for full membership shall be considered by the Committee each prospective member must attend at least two Club bushwalking trips, either day or weekend. All members must attend one Safety & Training weekend within the first twelve months of becoming an Ordinary Member



BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

PROPOSED AMENDMENT TO CONSTITUTION - Kathy Graham

9(iv) It is proposed that the words "except such moneys provided for under Section 9(v)" appearing in the 2nd sentence be deleted.

9(v) Repeal completely.

The effect of the above amendments will be to close the Outings Account and to operate on the General Account. This shall enable the Treasurer to have a tighter control over club finances. The Committee is in favour of the above amendments.

NOTICE OF MOTION -

On resolution of Committee the following motion is moved under the provisions of Section 9(vii):-

"That \$400 of club funds deemed surplus to immediate requirements be invested with the Southern Brisbane Permanent Building Society at interest rate of 6½%."

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ORDINARY MEMBERSHIP

Congratulations to the following who have been declared Ordinary Members -

John Cross, Kevin Kearney, Margaret Donovan,  
Russell Nelson, Marilyn Kelly, Patricia Cowley,  
Linda Platten.

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FEDERATION

Search & Rescue training - 1st Saturday of each month at 8a.m.  
Nursery slopes, Kangaroo Pt.

Federation now have their own Post Office Box number which is G.P.O. Box 1573, Brisbane.

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INSURANCE

If members are interested in taking out an insurance policy to cover them while on Club outings, they should contact the Secretary. Cost of cover is \$1.00 for \$1,000 policy but this is for a minimum number of 20 members.

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULARCOMING EVENTS IN DETAIL:

MONDAY 21st SEPTEMBER - GENERAL MEETING TEMPERANCE HALL, CANBERRA HOTEL, AT 7.30P.M.

The feature of the meeting will be a demonstration of the specially imported Federation stretcher. As a club member you've contributed some of the brass for this very expensive piece of equipment. This is the last word in rescue stretchers on the local scene - all aluminium with nylon mesh body support, fully rigid and well equipped with the necessary accessories so that a patient can be carried out of the steepest terrain in comfort. (Don't get any high hopes you victims of tight boots who develop blisters).

John Graham has arranged for the demonstration by Ron Farmer, the B.B.W. S. & T. Secretary who has all the clues on it and is presently keeping it at his home for federation. Compare it with the stretcher used on the S. & T. weekend and frankly you'll be dazzled.

FRIDAY NIGHT/SATURDAY 25/26TH SEPTEMBER - OVERNIGHT DAYWALK MOUNT MOON:

Leader Madonna Stratford Fare \$3.00  
Transport from North Quay (behind Trittons) at 7.00 p.m. on Friday night.  
Emergency Officer Michael Laherty (97-6303)  
Nominations close on Monday, 21st September, 1970.

This area was last visited by this Club on a daywalk (on Sunday, 5th October, 1969). On that occasion the summit of Mt. Moon was not reached until 3 o'clock in the afternoon. To enable the top to be reached at a more reasonable hour, we are on this occasion going to leave Brisbane at 7 o'clock on Friday night and climb Mt. Moon on the Saturday. As we shall be returning to Brisbane on Saturday night, Sunday will be free.

Double peaked Mt. Moon (2,572') which lies south of Moogerah Dam and east of Mt. Double Top on the Great Divide, forms the southern end of a large hilly mass some 4 miles long, the northern end being loosely known as Mt. Alford. From a campsite west of the mountain, the first route up is onto the northern end (just south of "Mt. Alford") and then over the long ridge onto the main peak of Moon; the second is up the obvious gorge on the western side. Higher up, this very interesting but by no means difficult gorge divides, the main branch heading more towards the south. (By climbing out of the gorge about halfway up, on the left, it is possible to climb the fourth-highest peak on Moon - but then "there is a great gulf fixed" between that peak and the main peak).

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

MOUNT MOON (continued)

The top of the mountain is clear, and affords a full 360° panoramic view of the area immediately east of the Great Divide, also of the Great Divide itself.

About 1 gallon of water per person will require to be taken on this trip as there is NO WATER at the campsite owing to the prolonged dry weather.

"Not get to the top until three?  
That's time for afternoon tea!  
I'll leave Friday night  
And be on top right  
In time for lunch, do you see!

WEEKEND 9/11TH OCTOBER - GOOMBURRA VALLEY - BASE CAMP

Leader Stephen Graham Fare \$3.50  
Transport from North Quay (behind Trittons) at 7.00 p.m.  
on Friday night.  
Emergency Officer Michael Laherty (97-6303)  
Nominations close on Monday 5th October, 1970.

The Goomburra Valley lies on the western side of the Great Divide, past Cunningham's Gap.

It was hoped to give some idea of the original of the name "Goomburra", but recourse to two aboriginal word books could only give the following possibilities:-

CUMBURRIE (KUMBARI)	long distance
CULBARA	sandy creek
GUMBARRA	centipede
GUMBIARRA	by and by
KOOMBARRA	an Australian timber
KUMBOORA	black duck

So you pays your money (\$3.50) and you takes your choice. Never mind, you will probably travel a long distance along a sandy creek lined with Australian trees, and by and by you may even see a black duck eating a centipede.

Seriously, it is planned, on the Saturday, to travel along Branch Creek (from a campsite about 2 miles past Cunningham's Gap) which will take you round Taylor's Peak and back to the main road, the trip being done in throughwalk style.

On Sunday, it is anticipated that either Cordeaux or Mitchell (or even both) will be climbed.

It is not known whether water will be a problem in this area or not, but in view of the prevailing dry conditions it would be advisable to bring about a gallon each.

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GAVIN CLANCY

BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULARMEMBERS' PAGEA TRIP TO MT. TIBROGARGAN - by John Ward

Mt. Tibrogargan is some 40 miles north of Brisbane, and rises 925 feet above sea level. It is one of the Glass House Mountains.

The trip was a private one, being lead by Brian McMahon.

We left Brian's home by car on Saturday, 27th July, at 12.30 p.m. and arrived at Glass House Mountains at 2.15p.m. There were six of us in the party, which included four club members, and two visitors - one a Fijian (who had not done any rock climbing before) and a member of the Brisbane Bushwalking Club.

After a Goodie Stop for 10 minutes we arrived at the base of the mountain at 3.00 p.m. We started off and climbed to the top of the mountain which we reached by 5.00 p.m. It was a dry climb, and when we were at the top those of us of age partook of some of Stephen Graham's "Medicinal Compound". Very welcome!

Tea was at 6.00 p.m., afterwards the old sing-song around the camp fire went very well.

I arose at 5.30 a.m. and, going through my kit bag, got out two green apples. Not noticing, I went to take a bite out of one of them but just in time saw claw marks. Some small animal had had a few bites out of it. Must have been a possum.

Breakfast was over by 8.00 a.m., and after packing up we started down the mountain the hard way, hoping to find the cave which is reputed to hold 20 people, and were lucky to find it by 11 a.m. We spent some time exploring the cave and then decided to be on our way home.

Some hundred feet down we were confronted with a problem of how to get down. Brian decided to double his fifty foot nylon rope, and so we shinned down the last fifty feet.

For me it was really something - being also my first time at rock climbing.

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

MEMBERS' PAGE

NOTES ON FRASER ISLAND - by Mike Laherty

Fraser Island lies off the coast from Inskip Point (on eastern side of Tin Can Bay) and extends over 90 miles to just north of Burnett Heads (north-east of Bundaberg). In places it is over 20 miles wide.

The island is almost wholly sand (and is subject to sand-mining leases) covered with thick vegetation ranging from low stunted banksia and eucalypts through to magnificent rain-forest which extends for some sixty miles along the island. (It has a very high rainfall - anyone who has been there can testify to the frequency of the violent heavy rainsqualls.)

The heavy rainfall provides innumerable creeks, some magnificent swamps reminding one of those in the Cooloolah area, and beautiful lakes.

For many years timber has been cut on the island and taken to Maryborough. The Forestry Department is active on the island to ensure that the supply of timber will continue.

Civilization has left few marks - the "roads" are enough to daunt the most fiendish "Beetle" fan being wholly sand and being mostly two wide wheel ruts with a hump in between which would leave the Beetle's wheels well clear of the ground.

People are entirely absent. "Characters" abound. Apart from the timber-getters and Forestry camps there are settlements at Eurong, Yidney, and Happy Valley on the eastern side, all with only a few permanent residents. At Orchid Beach, towards the northern end (Sandy Cape) is the resort "Samoa Village" designed solely and wholly for the idiotically wealthy. (Prices start at \$15 per person per day and most everything is "extra".) There are fishermen's shacks scattered every few miles along the beach which is renowned for being good fishing.

On the western side the island is well protected by mudflats, oozy and heavy enough to leave one exhausted and ill after carrying a 50 lb. pack for half a mile across them to a waiting barge. (Never, but never, wear big walking boots when trying to cross the Fraser mudflats - you sink to your knees - you try to lift your left foot and your right sinks further, try to lift your right and you overbalance. Desperate, you try to lift both - you end up eating worms and leaving your glasses behind - then the solution is clear - hands and knees and so for the last hundred yards you struggle to the barge like Captain Cook going back to the Endeavour **after** a binge in the Cooktown pub - but you get there!

BRISBANE CATHOLIC BUSH WALKING CLUB MONTHLY CIRCULAR

NOTES ON FRASER ISLAND (continued)

Transport is definitely 4WD unloaded and reloaded at high tide from one of the barges which run to the Island (Island Barge Services, Urangan or Gordon Elmer, Ammamoor (PH. 6) who runs from Inskip Point). Going on foot is quite impracticable owing to the distances involved. If you don't have a 4WD then at least a large balloon tyred beach-buggy is necessary as a second best.

There are coloured sands on the Island at least as good as those of Teewah, lakes as good as those on the Atherton Tableland, rain-forest as good (and cleaner) than the McPherson Range, a beaut big shipwreck, many hundreds of brumbies, dingoes, thousands of birds, hundreds of huge piles of Eugarie shells, some spectacular headlands, huge sand dunes and wind-drifts extending miles inland without the least vegetation, a staggering variety of vegetation, peace and tranquillity and lastly, soon, Vanessa Redgrave.

4WD = Four-wheel drive.

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COMING SOCIALS

C A R R A L L Y

DATE: Sunday, 20th September.

TIME: 9 a.m. North Quay (Passengers picked up - go to Davies Park)

COST: 50 cents per person in advance - no exceptions.  
Passengers and drivers pay for petrol.

IF YOU:-

- (A) Want to get lost;
- (B) Want to become frustrated;
- (C) Want to hate Chris Sweeney's intestinal fortitude;
- (D) Are feeling adventurous;
- (E) Want to pitch your wits, skill and cunning against the unknown

- THEN YOU'RE A NUT -

But I can assure all you NUTS that you'll really enjoy the coming Club Car Rally. The "Rally" starts at Davies Park, West End at 9.30 a.m. and ends - Who knows where?

RECENT GUESSES -

- (1) The Salvation Army Girls Home;
- (2) The Parking Lot of the Boonah Pub; AND .....



BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

CAR RALLY (continued)

(3) The Uni Hut on Barney.

As I hope as many will attend as possible, nominations will be accepted up to the 18th.

A bar-b-cue and a public lynching of Chris Sweeney by angry drivers will follow the Rally. Bring STEAKS - afternoon bar-b-cue, trimmings provided.

I hope everybody can come, since Car Rallies can be tons of fun, but please nominate early.

CHRIS SWEENEY

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QUESTION:

O.K. when was the last time you went to see a "live" theatrical production? Can't remember hey. Well just to refresh your memory, and to elevate your artistic soul a little, the members of the Social Sub-Committee invite you to come with them on a Magical Mystery Tour in October.

DATE 3rd October.

COST approx. \$2.00 - definitely in advance

VENUE Fred Schönnel Theatre (new University Theatre)

PRODUCTION "Barkoi" - You've heard of Hair well this is a more exciting and imaginative musical than Hair could ever hope to be.

NOMINATIONS CLOSE at the General Meeting 21st September.

After the show we will all return stunned to the O'Mahoneys' home for a party (and medication if needed).

For further information turn up to the September meeting, where I shall be taking nominations.

See you there -

CHRIS SWEENEY

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NOTICES:

Volunteers are required to assist in the production of a new-type Song Book. This book will be a revolution in bushwalking song-books - it will NOT CONSIST ENTIRELY of Folk, Traditional Camp-fire Songs. Great care has gone into this book - there will be Irish, Country & Western, Folk, Humorous, and, Heavens forbid, a few modern songs. Any takers?

JOHN GRAHAM

BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

LEARN ALL ABOUT BUSHWALKING

New to Bushwalking? New to camping out?

Come to the New Members Night on 20th September, 7.30p.m.

Topics: Equipment - Areas visited - Comfort in the Bush -  
Club Activities - anything we've forgotten here ....

Venue: 13 Nuttall Street, Bulimba  
Bus from North Quay - No.160 or 170 to Balmoral  
(Terminus) (Nuttall St. is then 1st on left off  
Lytton Rd.)

MIKE LAHERTY

SAFETY & TRAINING

Good news for all those coming on the S.& T.  
Weekend next year - your fearless leader has persuaded,  
bribed, blackmailed Kathy Vingoe to be the patient again!

The First Aid Course commenced at the Q.A.T.B. on  
the 19th August, 1970 - 7 members are attending this course.

St. John's Ambulance have offered to run a private  
course for the club early in the new year. We have to  
get 20 people at \$8.00 each to attend. If less than 20  
people attend the cost each will be dearer. The other  
stipulation is that we might have to provide a house or hall  
for the course. St. John's are currently reviewing their  
accommodation arrangements and will let me know if they  
can use their own premises. This course will be one night  
a week and NOT on a Friday. Conscription commences in  
December.

As this course will commence before first term  
anybody who says they can't come because of study will  
urgently require the Last Rites.

JOHN GRAHAM

CULTURE IN THE CLUB?

Any members interested in participating in a chess  
night (perhaps similar to the tennis evenings) on a regular  
basis please see me at the September General Meeting.

TERRY PANTON



BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

BUSHWALKER'S CASEBOOK

Tony Crowley recently celebrated his twenty-first birthday. Congratulations Tony.

Leon Buchanan recently departed on a four week visit to Expo 70 in Osaka.

Pat Lawton and Madonna Stratford recently returned from the Simpson Desert. When Pat and Madonna return from holidays it usually means a good slide show coming up.

Bunny, and Margaret Boyle weren't quite so adventurous with their recent holidays which were spent at the Gold Coast.

Paul Wijngaarden was a recent visitor to the Lakes District of England. Paul reports that there was so much mist around that he had to buy postcards to know what the view was like.

"Angelino" Kearney and "Cyril" Skeehan leaving on holidays shortly. Have to wait for the slide showing to find out where they're going.

Therese Moynihan and Jan Weston off on a working holiday to Adelaide at the end of the month. Hope you both have an enjoyable stay in Adelaide and hope to see you back again before too long.

By the way, Therese's 'pink' mini has a golden suntan - looking very smart ready for her trip.

Those members who are doing exams this year have started on the home run. We wish you all the best.

Thanks go to Margaret Boyle for her work in organising a party to the Rural Youth Ball. Fifty members and friends had a very enjoyable evening (or morning). One post ball party went so late that several people went to Mass (in their ball gear) on the way home.

Congratulations to Maree Ashe who recently celebrated her 21st.

If you see Brian Hanvin and he's almost smothered in bandages, it's not because he's been hurt. It's just that Rita is one of the members doing a first aid course so until the course is over, Brian will have to settle for being a "casualty".

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BRISBANE CATHOLIC BUSHWALKING CLUB MONTHLY CIRCULAR

NOMINATION FORM (Trips or Social)

To: Brisbane Catholic Bushwalking Club, P.O. Box 151, Brisbane  
North Quay, 4000.

I hereby nominate for .....  
to be held on .....

I nominate .....as a visitor on the above  
outing/social.

I/we enclose postal order/money order/cheque for \$.....  
this being the specified nomination fee.

I/we undertake to abide by the Constitution and By-Laws of  
the Club. The Club or its agents does not accept any liability  
for injury, loss or damage suffered or caused by any Member,  
Prospective Member or visitor whilst participating in the  
Club's activities.

Member's Signature .....	Visitors Signature .....
Phone - home .....	(If under 21) .....
work .....	Signature of Parent or Guardian .....
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NOMINATION FORM (Trips or Social)

To: Brisbane Catholic Bushwalking Club, P.O. Box 151, Brisbane,  
North Quay.

I hereby nominate for .....  
to be held on .....

I nominate .....as a visitor on the above  
outing/social.

I/we enclose postal order/money order/cheque for \$.....  
this being the specified nomination fee.

I/we undertake to abide by the Constitution and By-Laws of  
the Club. The Club or its agents does not accept any  
liability for injury, loss or damage suffered or caused by any  
Member, Prospective Member or visitor whilst participating in  
the Club's activities.

Member's Signature .....	Visitors Signature .....
Phone - Home .....	(if under 21) .....
Work .....	Signature of Parent or Guardian .....
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