



# MONTHLY CIRCULAR

UNDER THE GUIDANCE OF OUR LADY OF THE WAY

CLUB POSTAL ADDRESS BOX 151, POST OFFICE, BRISBANE, NORTH QUAY.

Price 8c.

MARCH 1966.

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for transmission through  
the post as a periodical.

The Monthly meeting is held in the Temperance Hall, Hotel Canberra (Edward Street entrance). Next meeting is on Monday 21st. March. Meeting starts at 8.0p.m.

## OFFICE BEARERS.

Chaplain	Fr. K. Aspinall.	58.2126.
Vice President	Peter Murphy.	81.4698.(work).
General Secretary	Madonna Stratford.	36.4184.
Treasurer	Claire Maguire.	79.1631.
Outings Secretary	Merv. Galvin.	56.0641.(work).
Social Secretary	Roslyn Andrews.	98.2446.

## COMMITTEE MEMBERS.

Bernice Caffery.	66.9544.	Brian Horan.	69.2801. (contact Officer).
Leon Buchanan.	49.1109.	Col. McLellan.	31.2427.(work).

## COMING EVENTS.

Monday	March 21st.	Meeting	Hotel Canberra.
Weekend	March 25/27th.	Base Camp/ Thru Walk	Numinbah Valley.
Wednesday	March 30th.	Theatre Evening	To be decided.
Sunday	April 3rd.	Day Walk	Knapps Peak.
Monday	April 18th.	General Meeting	Hotel Canberra.
Weekend	April 22/25th.	Base Camp/ Thru Walk	The Steamers.
Friday	May 13th.	Concert.	
Sunday	May 29th.	Annual Communion.	New Farm.

EDITORIAL.

Once again, as we approach the end of a Club year and the beginning of a new one, we see, rising before us the horrible spectre of the annual elections.

These elections may lose their horror and interminable boredom if approached in the right spirit. If everyone asks themselves the following questions, they may find they don't miss the slides half as much.

- (1) Do I wish to nominate anyone? If so, whom?
- (2) Will they be capable of fulfilling the duties of that position? Are they the best person available for that position?

In the event of being offered nomination-

- (3) Can I spare the time?
- (4) Do I expect to be here the whole year?
- (5) Am I capable of filling the position?

When you have answered these questions truthfully don't assume any false modesty and don't be frightened off by any "Big Names." If you sincerely believe that you can do the job - nominate. Remember that this is your club and its course, for better or for worse, is charted at this annual general meeting.

GENERAL MEETING - MONDAY MARCH 21ST.

The general meeting for March will be held at 8.0p.m. on Monday 21st. March. The feature of the evening will be a review of the years activities with a series of slides.

NUMINBAH VALLEY - BASE CAMP/THROUGH WALK.

<u>Date-</u>	March 25/27th.	<u>Fare-</u>	\$3.00. (£1.10.0)
<u>Leaders-</u>	Paul Tracey (T.W.)	<u>Nominations-</u>	March 21st.
	Doug Anderson (B.C.)	<u>Departure-</u>	Cnr. Roma &
<u>Time-</u>	6.30p.m. Friday.		Turbot Sts.

The meeting on Monday 21st. March will be the last opportunity to nominate so don't be left out.

The Thru-walkers will proceed up Nixons Creek Valley past the base of Egg Rock and then up the old jeep track to Binna Burra. From here the graded track system will be followed to Wagawn from which point they will descend into Numinbah Valley.

Base Campers will visit Turtle Rock on the Saturday and explore the extensive caves and crevices for which it is noted. On Sunday they will be transported to the Natural Arch where swimming will be available before proceeding to pick up the thru-walkers.

KNAPPS PEAK - DAY WALK.

<u>Date-</u>	April 3rd.	<u>Fare-</u>	\$1.50. (15/ 0)
<u>Leader-</u>	Jan Graham.	<u>Nominations-</u>	28th. March.
<u>Time-</u>	9.0a.m. Sunday.	<u>Departure-</u>	Cnr. Roma &
			Turbot Sts.

Knapps Peak rises 2,129 feet as an isolated peak from open forest country. It thus offers virtually unhindered views of a large section of the scenic rim stretching from Cunningham's Gap to O'Reilly's and including Mount Barney, over the top of Mount Maroon. Water should be carried.

ANNUAL GENERAL MEETING - MONDAY APRIL 18th.

The Annual general meeting and election of officers will be held on Monday April 18th. Nominations for Committee close on April 4th. These should be addressed to "The Secretary" c/- Club Box. Nomination form attached.

THE STEAMERS - BASE CAMP/THRU-WALK.

<u>Date-</u>	April 22/25th.	<u>Fare-</u>	\$4.00.
<u>Leaders-</u>	Brian Horan. (T.W.)	<u>Nominations-</u>	18th. April.
	Merv. Galvin. (B.C.)	<u>Departure-</u>	Cnr. Roma &
<u>Time-</u>	6.30p.m. Friday.		Turbot Sts.

The slight increase in fare is not attributable in this case, to decimal currency but is occasioned by the distance to be travelled and the fact that a truck may have to be hired to take the party to the campsite.

The Steamers area, which is immediately West of the Main Range, provides a number of opportunities for Day Walks. Conn's Plains, Mt. Superbus, the Lincoln Wreck and the Steamers themselves are within reach of a base camp. The through walkers will have ample time to make a thorough inspection of the extremely interesting steamer formation. Water bottles are a necessity for the Through Walkers.

THEATRE EVENING - WEDNESDAY MARCH 30TH.

The venue for this social event will be the Regent Theatre in Queen Street. The film to be shown "Stolen Hours" stars Susan Hayward, Michael Craig, Dianne Baker. The charge for the evening's entertainment will be 12/- which includes supper in the Foyer. Nominations- 25th. March. Meeting time outside Theatre - 7.30p.m.

FROM COMMITTEE.

PLEASE SEND IN YOUR ARTICLES FOR BARRANI.

Typing has commenced on the articles already received so if you have been waiting until the last minute NOW is the last minute.

The Annual Concert is to be held on May 13th. and practices will be held for the time being, on Tuesdays at the hall at New Farm. Please support this with your attendance at these practices. Everyone welcome.

The annual communion and breakfast is to be held on Sunday May 29th.

A refund of \$1.00 is to be made to all those who attended the Lennox Head trip. Please collect this to help the Outings Secretary balance his books before the end of the year.

Refunds of 50 cents on the O'Reilly's weekend are still unclaimed by Bob Scott, Elaine Kluver, Angela Grauer and Sue Maloney. Would these people please arrange to collect their refunds from the Outings Secretary as soon as possible.

Congratulations to Margaret Wright and John Leonard on achieving full membership.

THE OUTINGS SUB-COMMITTEE ADVISES that the Tweed Pinnacle trip scheduled for May 20/22nd. has been cancelled. This weekend is to be an official Club outing to the Hut site on Barney Creek.

This is a Working Bee Weekend so please form your other plans around this weekend. As many hands are required to advance our Hut to the "almost complete" stage as possible. This is your big chance to be able to say in years to come that you helped to construct the Club Hut.

NEWS AND VIEWS.

That bracket after Doug Anderson's name does not indicate his age.

Club member Jock Murdoch has been made International Auditor for Caltex.

Bernie O'Shea now working in Canberra for six months.

Brian McLoughlin now attending University full-time.

John Leonard presented with a pipe at recent farewell party. John has returned to Melbourne.

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BRISBANE CATHOLIC BUSHWALKING CLUB - NOMINATION FORM.

Post to- The Outings Secretary,  
Brisbane Catholic Bushwalking Club,  
P.O. Box 151,  
BRISBANE NORTH QUAY.

I/We wish to join the Club Outing to.....  
on.....and will proceed by:-

(a) Official Club Transport.- (b) Private Transport.

I nominate.....(Who has attained the  
age of 16 years) as a visitor.

I/we enclose \$.....and I and my visitor agree  
to participate in the above outing entirely at our  
own risk.

I/We realise that, should I/We cancel such nomination  
after the closing date, any application for refund  
must be given in writing to the Committee before the  
closing date of the next outing, noting refund will  
be made only at the descretion of the Committee.

Phone Nos.....(Home).....(Business).

SIGNED.....

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NOMINATION FORM.

I.....hereby nominate the following  
person or persons for the position or positions  
detailed hereunder:

<u>POSITION</u>	<u>NOMINEE</u>	<u>SIGNATURE OF</u> <u>PERSON NOMINATED.</u>	<u>SECONDER</u>
<u>PRESIDENT</u>	.....		
<u>VICE PRESIDENT</u>	.....		
<u>GENERAL SECRETARY</u>	.....		
<u>OUTINGS SECRETARY</u>	.....		
<u>TREASURER</u>	.....		
<u>SOCIAL SECRETARY</u>	.....		
<u>AUDITOR</u>	.....		
<u>LIBRARIAN</u>	.....		
<u>COMMITTEE</u> 1.	.....		
2.	.....		
3.	.....		
4.	.....		

RETURN THIS FORM TO GENERAL SECRETARY, P.O. BOX 151,  
BRISBANE NORTH QUAY.

BEFORE

6<sup>th</sup> April 1966

