



# MONTHLY CIRCULAR

UNDER THE GUIDANCE OF OUR LADY OF THE WAY

UNDER THE GUIDANCE OF

CLUB POSTAL ADDRESS BOX 151, POST OFFICE, BRISBANE, NORTH QUAY

REGISTERED IN AUSTRALIA FOR TRANSMISSION  
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PRICE: 8 cents

OCTOBER - 1966

The Monthly General Meeting is held in the Temperance Hall, Hotel Canberra (Edward Street entrance). Next Meeting is on Monday 17th October. Meeting starts at 8 p.m.

## OFFICE BEARERS

Chaplain	Fr. K. Aspinall	58 2126
President	Merv Galvin	56 0641 (work)
Vice-President	Peter Murphy	81 4698 (work)
General Secretary	Lorraine Burke	97 4451
Treasurer	Paul Wijngaarden	2. 2478 (work)
Outings Secretary	----	----
Social Secretary	Jan Graham	69 2412

## ----- COMMITTEE MEMBERS -----

Doug Anderson	33 5288 (work)	Madonna Stratford	36 4184
Roslyn Andrews	98 2446	Clare Maguire	79 1631

## COMING EVENTS

Sunday	October 16th	Day Walk	Flinders Peak
Monday	October 17th	GENERAL MEETING	Temperance Hall
Weekend	October 21/23	Base Camp	Mt. Warning
Sunday	October 30	S O C I A L	"IN THE COUNTRY"
Weekend	November 11/13	Base Camp	Spicers Peak
Sunday	November 20	S O C I A L	BEACH PICNIC
Monday	November 21	GENERAL MEETING	Temperance Hall
Sunday	November 27	Day Walk	Mt. Wongawallan
Weekend	December 2/4	Base Camp	O'Reillys

You have strayed from the party of walkers, and believe you are lost: What should you do now?

The following will give you some idea of what to do should this happen to you.

1. Sit down to rest for a while and try to overcome the natural tendency to panic.
2. When you have regained your calm, plan your best course of action by trying to recollect the country you have traversed.
3. Check your food and water supply and ration it if necessary.
4. From the time you are uncertain of your location, mark the route taken by breaking twigs, scratching arrows, placing stones on logs, making footprints in mud, or, if you are carrying any paper, by making a paper trail.
5. It is not safe to travel in rough bush country at night, so light a fire in the best available, sheltered position well before darkness overtakes you and await the arrival of daylight or searchers.
6. Watch the weather closely and do not try to walk out in fog. If its foggy light a fire and stay put.
7. If you are bewildered and cannot find your way to safety, find a sheltered campsite, with water, if possible, and then stay put; A smoking fire will always attract attention.

From the foregoing it is only too apparent that whenever you go out walking, be it a day walk or a weekend walk, always carry a box of matches. And even though you may think it unnecessary, always carry a little extra food; even in the form of a bar of chocolate or a handful of dried fruit. These things are not heavy so they are no burden to carry. Also -- AND THIS IS IMPORTANT -- EACH MEMBER OF EVERY WALKING PARTY SHOULD TAKE AN INTELLIGENT INTEREST IN THE ROUTE, noting physical features such as creeks and ridges; looking back regularly to recognise the route

in case it is necessary to retrace your steps...  
DON'T LEAVE THIS TO THE LEADER -- AS IT MAY BE YOU  
WHO BECOMES LOST -- NOT THE LEADER.

GENERAL MEETING: The Meeting will be held at the  
Temperance Hall on October 17. The feature of this  
meeting will be a talk on Photography by Mr. Frederick  
Drury. A good attendance is anticipated as a great  
many of our members are interested in Photography.

FLINDERS PEAK - DAY WALK:

Date	16th October	FARE...\$1.50....
Leader	Peter Murphy	NOMINATIONS 10TH OCTOBER
Time	9.a.m.	DEPARTURE - Cnr. Roma & Turbot Sts.

This Day walk is a must for all members as it should  
be both interesting and rewarding for all who make the  
climb. Flinders Peak (2,223 ft.) is situated to the  
south-west of Brisbane and overlooks the city of  
Ipswich. The climb will be made from the Ipswich-  
Boonah Road side and 360 degree views can be had from  
the summit.

FULL WATER BOTTLES MUST BE CARRIED:

CONTACT OFFICER .... Leon Buchanan .. 49 1109.....

MT. WARNING BASE CAMP:

Date	21st/23rd October	FARE ...\$3.50..
Leader	Kevin Herlihy	NOMINATIONS 17th October.
Time	6.30 pm	DEPARTURE - Cnr. Roma & Turbot Sts.

Mt. Warning stands sentinel over the beautiful Tweed  
Valley behind the town of Murwillumbah, just over the  
border in Northern N.S.W. A graded track system leads  
to the summit, which helps to make the trip an easy  
one for older members and well within the scope of  
new and prospective members. So let's see a great  
crowd turn up for this trip, which has proved very  
enjoyable in previous years.

CONTACT OFFICER .... Leon Buchanan .. 49 1109.....

SOCIAL:

Here's our first day social of this Club year!  
The Gala Car Picnic on Sunday 30th October. Departing  
Turbot St. at 10 am (specially for late sleepers), we  
will take you on a car rally into the country. There  
will be swimming, games, Barbecue tea. Bring a car, (if  
you have one) picnic lunch, steak and yourself.  
REFRESHMENTS AND TRIMMINGS FOR BARBECUE WILL BE PROVIDED.

NOMINATIONS BY 26TH OCTOBER ... COST ... \$1.00.....

SPICERS PEAK - BASE CAMP:

Date ... 11/13th November      FARE .... \$3.50.....  
Leader.. Jan Graham      NOMINATIONS 7th November  
Time.... 6.30 pm      DEPARTURE Cnr. Roma & Turbot Sts.

This peak is situated in the main range just south of  
Mt. Mitchell. It is just over 4,000 ft high and, like  
Mt. Mitchell, is double-headed. Ascent will be made  
from the Spicers Gap side, up the main north ridge and  
contouring into the saddle between the two peaks.  
Excellent views of the main range and the lesser peaks  
to the east can be seen from the trig point. Camp will  
be made beside the creek in Spicers Gap.

CONTACT OFFICER .... Leon Buchanan ...      49 1109

SOCIAL: SUNDAY, NOVEMBER 20TH brings the Annual Beach  
picnic. This social function is looked forward to  
with much enthusiasm every year. At present, arrange-  
ments have not been finalised but full details will be  
given in the next Circular. Nominations will be  
required for this outing and they will close at the  
Club Box on the 14th November.

GENERAL MEETING: The date of the November General  
Meeting is Monday the 21st. At this Meeting we will  
be holding the Annual Photographic Competition.  
Entries for this are now open. This year there will  
be four sections - Club Characters; Club Activity;  
General and also a Black and white section. Entries  
are limited to six slides or photos in any one section  
and the fee is 5 c. per slide or photo. So come on

OCTOBER - 1966:

GENERAL MEETING:(Continued)

we want a fair representation from all of you. Remember, "YOU'VE GOT TO BE IN IT TO WIN IT."

PRIZES WILL BE AWARDED IN ALL FOUR SECTIONS.

ENTRIES TO BE EITHER HANDED OR POSTED TO Clare Maguire AS SOON AS POSSIBLE TO ALLOW AMPLE TIME FOR THE JUDGING:

MT. WONGAWALLAN - DAY WALK:

Date	27th November	FARE ... \$1.50 .....
Leader	Norah Kneale	NOMINATIONS 21st November
Time	9.am	DEPARTURE ..Cnr Roma & Turbot Sts.

This Mountain, with its most unusual name, is situated near Beenleigh on the South Coast Road. As the weather is now warming up our chosen day walks will be held in this more open type of country. This walk should be quite simple and a good one for beginners to try themselves as walkers.

FULL WATER BOTTLES MUST BE CARRIED:

O'REILLYS -- BASE CAMP:

Date	2/4th December	.....Fare...\$3.50 .....
Leader	----	NOMINATIONS 28th November..
Time	6.30pm	DEPARTURE: Cnr. Roma & Turbot Sts.

Yes, our Annual trip to O'Reillys Green Mountains is on again. For all members who have been there before we wish them many happy returns. For our new and prospective members we hope to see you all present on this particular trip. Any experienced member who wishes to lead a walk (other than the official walks) may do so by writing Committee now.

FROM COMMITTEE:

Any new or prospective member, who intends buying Bushwalking Equipment, is advised to contact Paul Wijngaarden (Treasurer) who will be able to help them with the selection of suitable gear.

FROM COMMITTEE -- (Continued)

Due to the unselfish and splendid efforts of some of our Male members (under the leadership of Keith Condon), the Club Hut is now well under way. All the walls are up and the Fireplace is nearing completion. It is hoped to open the Hut in March, next year, provided we can raise enough funds for the purchase of the remaining materials necessary. All members (both new and old) who have not previously given a donation, are asked to do so now.

As we are hoping to publish BARRANI in January/February next year, it is essential that we get articles now. THE CLOSING DATE FOR ARTICLES FOR THIS YEAR'S "BARRANI" is NOVEMBER 30TH. As we have only two articles to hand so far, we have a sizeable task ahead of us. P L E A S E write something now, R I G H T N O W! and get it to us by post or carrier pigeon or any other way at all -- provided we get it.

CONGRATULATIONS to Jo Eales, Carol Driscoll, Carmel Mahon, Rita Nemisi and Terry Boyle who are now FULLY QUALIFIED MEMBERS.

FEDERATION IS HAVING A "SAFETY AND TRAINING WEEKEND" on February 18/19th next year. All members are reminded to keep that date in mind. Also, reported from FEDERATION, the Barney Pilgrimage next year will be held on the second weekend in September.

FOUND, after the Barney Mass trip, one pair Paddy's Fingers and one spoon. Owner of same may collect them from Paul Wijngaarden.

Peter Murphy will be acting Outings Secretary for the next few weeks. Peter stresses that Nomination forms are to be used and when sending them through the post, please address them to the Outings Secretary.

Committee would like to point out that after three months the prospective Member is EXPECTED TO JOIN the Club.

There is some confusion in the minds of Members regarding the duties of the CONTACT OFFICER. The CONTACT OFFICER is not to be approached by members who are merely requesting information on a coming trip or food or clothing requirements.

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OCTOBER 1966.

BRISBANE CATHOLIC BUSHWALKING CLUB NOMINATION FORM

POST TO : The Outings Secretary,  
BRISBANE CATHOLIC BUSHWALKING CLUB,  
P.O. BOX 151,  
BRISBANE. NORTH QUAY.

I/WE wish to join the CLUB OUTING TO .....

on .....AND WILL PROCEED BY: -

(a) OFFICIAL CLUB TRANSPORT (b) PRIVATE TRANSPORT.

I nominate .....(who has attained the age of 16 years) as a visitor.

I/WE realise that, should I/WE cancel such nomination after the closing date, any application for refund must be made in writing to the Committee before the closing date, any application for Refund must be made in writing to the Committee before the closing date of the next outing, noting refund will be made only at the discretion of the Committee.

PHONE NOS.....(HOME).....(WORK)

SIGNED .....

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CHANGES IN CONSTITUTION OF BRISBANE CATHOLIC  
BUSHWALKING CLUB

Amendment passed 15th November, 1965.

Section 9. VI

There shall be elected at the annual general meeting a qualified auditor who shall not be a member of any committee within the club, who shall examine the accounts and records of the club, and who shall report to members his opinion as to whether the annual financial statements represent a true and fair view of the transactions of the club for the year ended, and of the financial position of the club as at the end of that year.

Amendments passed 17th January, 1966.

Section 7. VI.

The Chaplain shall be by virtue of his appointment by His Grace, the Archbishop of Brisbane, an ordinary member of the club.

Section 10. 11.

The Chaplain of the club shall be a Trustee for the club.

Section 11. 1.

The general committee shall consist of ten (10) elected members - viz. President, Vice-President, General Secretary, Outing Secretary, Treasurer, Social Secretary, and four other ordinary members - all of whom shall act in an honorary capacity, and all of whom shall be elected in the stated order at the annual general meeting. The Chaplain shall be an ex-officio member of the general committee.

Section 11. V.

The general committee may at any time appoint such sub-committees as it deems necessary or expedient for the furtherance of the objects of the club. Such sub-committees shall report to the general committee and perform their duties under its supervision. The Chaplain, President and General Secretary shall be ex-officio members of every sub-committee of the club.

